

GOVERNMENT OF TELANGANA  
ABSTRACT

School Education Department -Loans & Advances-Loans to Government Employees - Allotment of funds for the 4<sup>th</sup> quarter of the financial year 2016-17 - Reallocation of funds - Orders - Issued.

-----

SCHOOL EDUCATION (OP) DEPARTMENT

G.O.Rt.No. 19

Dated: 08-02-2017

Read the following:-

- 1.G.O. Rt. No. 37, Finance (HRM-IV) Dept, dated 25.01.2017
- 2.G.O. Rt. No. 38, Finance (HRM-IV) Dept, dated 25.01.2017
- 3.G.O. Rt. No. 39, Finance (HRM-IV) Dept, dated 25.01.2017
- 4.G.O. Rt. No. 40, Finance (HRM-IV) Dept, dated 25.01.2017

\*\*\*\*\*

O R D E R

In the G.O's 1<sup>st</sup> to 4<sup>th</sup> read above, the Finance (HRM-IV) Department have allotted funds for sanction of Advances to Government Servants for the purposes of **House Building, Purchase of Motor Cycles & Mopeds, Cycle & other Conveyances and Marriage Advance** for the 4<sup>th</sup> quarter of the financial year 2016-17.

2. After careful examination, Government hereby re-allocate the funds sanctioned in the references 1<sup>st</sup> to 4<sup>th</sup> read above among Secretariat Department, HODs & District/ Regional Offices which are functioning under the administrative control of School Education Department as indicated in the Annexure appended to this order.

3. While sanctioning the loans and advances, the Heads of Departments, District & Regional Offices shall keep in view the following principles:

- i) The terms and conditions stipulated in the Budget Release Orders mentioned in the references 1<sup>st</sup> to 4<sup>th</sup> cited shall be followed.
- ii) The Sanctioning Authority shall ensure that prompt follow up action is taken up after sanctioning the advance in getting the formalities completed by the loanees.
- iii) The Sanctioning Authority shall ensure that prompt action is taken against the defaulters who misuse the amount and against those who fail to complete the formalities in time, according to the rules.

4. The Heads of the Departments shall take immediate action to reallocate the funds among District/Regional Offices so that the Subordinate Offices can sanction loans immediately to the employees, if they are eligible, as per the rules in force.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)

**M.LALITHA**  
**ADDITIONAL SECRETARY TO GOVERNMENT**

To

The Director of School Education, Telangana State, Hyderabad.

The Director of Government Examinations, Telangana State, Hyderabad.

The Director of Public Libraries, Telangana State, Hyderabad.

The Director of Treasuries & Accounts, Telangana State, Hyderabad.

Copy to:

The Pay and Accounts Officer, Telangana State, Hyderabad.

The Dy.Pay and Accounts Officer, Sectt.Br., Hyderabad.

SF/SC.

//FORWARDED:BY ORDER//

SECTION OFFICER

(P.T.O. for Annexure)

ANNEXURE

(G.O.Rt.No.19 , School Education(OP)Department, dated 08.02.2017)

(Rs. in lakhs)

|        |  |  | HoDs                                |                              |                               |                              | District/ Regional Offices   |       |
|--------|--|--|-------------------------------------|------------------------------|-------------------------------|------------------------------|------------------------------|-------|
| S. No. | Category of Loan                             | Head of Account  | School Education Dept (Secretariat) | Director of School Education | Director of Govt Examinations | Director of Public Libraries | Director of School Education | Total |
| 1      | 2  | 3  | 4                                   | 5                            | 6                             | 7                            | 8                            | 10    |
| 1.     | House Building Advance                       | 7610 – Loans to Government Servants - M.H. 201 House Building Advance - S.H.(05) Loans to Other Officers - 001 Loans to other Officers   | 0.00                                | 8.00                         | 4.00                          | 4.00                         | 25.00                        | 41.00 |
| 2.     | Advance for purchase of Motor Cycle & Mopeds | 7610 – Loans to Government Servants etc. MH 202- Advance for Purchase of Motor conveyances - SH (05) Loans for Purchase of Motor Cycles - 001 Loans for Purchase of Motor Cycles |                                     |                              |                               |                              |                              |       |
|        |  | (a) Motor cycle  | -                                   | 0.80                         | 0.80                          | -                            | 4.00                         | 5.60  |
|        |  | (b) Moped  | -                                   | -                            | -                             | -                            | 0.70                         | 0.70  |

(Rs. in lakhs)

|        |                           |   | HoDs                                |                              |                               |                              | District/ Regional Offices   |       |
|--------|---------------------------|---|-------------------------------------|------------------------------|-------------------------------|------------------------------|------------------------------|-------|
| S. No. | Category of Loan          | Head of Account   | School Education Dept (Secretariat) | Director of School Education | Director of Govt Examinations | Director of Public Libraries | Director of School Education | Total |
| 1      | 2                         | 3   | 4                                   | 5                            | 6                             | 7                            | 8                            | 10    |
| 3.     | Cycle & other Conveyances | 7610 – Loan to Government Servants - M.H. 203 Advances for Purchase of other Conveyances - SH(04) Advances for Purchase of Cycle & other conveyances - 001 Advances for Purchase of Cycle & other conveyances | -                                   | -                            | -                             | -                            | 0.10                         | 0.10  |
| 4.     | Marriage Advance          | 7610 - Loans to Government Servants etc. - M.H.800 Other Advances - SH (05) - Marriage Advances - 001 Marriage Advances   | -                                   | -                            | 1.00                          | -                            | 2.00                         | 3.00  |

M.LALITHA  
ADDITIONAL SECRETARY TO GOVERNMENT

SECTION OFFICER



